



JUNIPER HILLS TOWN COUNCIL
General Meeting
December 3, 2003
MINUTES

The General Meeting of the Juniper Hills Town Council was called to order at the Juniper Hills Community Building 31401 106th St East, Juniper Hills, CA 93543, on **December 3, 2003, 7:45 p.m.**, by President, Vance Pomeroy.

The Pledge of Allegiance was led by Mr. Pomeroy

Speaking procedures - Not discussed

PRESENT

Vance Pomeroy
Suzanne Richter
Michael Weatherbie
Tom Bolema
Dave Reichel

ABSENT

David Woodard (unexcused)

Minutes of November 5, 2003 approved as corrected: Topic "Website," second paragraph, sixth line, change Mr. Vance to Mr. Pomeroy.

Mr. Bolema reported a balance of \$395.75 plus approximately \$22.00 that Mrs. Richter had turned over to him. Copy of the report is attached to the official minutes.

No incoming.

A letter was sent to Supervisor Michael Antonovich, Supervisor, Fifth District, County of Los Angeles, regarding correction of Sister City status. Copy of the letter is attached to the Official minutes.

A letter was sent to Captain Witt, Captain of the Palmdale Substation of the Los Angeles Sheriff's Department, regarding the excellent service provided by Deputy David Jennings.

A letter was sent to Supervisor Michael Antonovich, Supervisor, Fifth District, County of Los Angeles, regarding dead and dying plants along the Juniper Hills roadways.

December 6 - General Meeting/ Dinner - Elections to JHCA Board
December 13 - Santa's Visit

OLD BUSINESS

Report - Mr. Pomeroy stated he plans to hold the first meeting January 21, 2004 at 7:00 p.m.

Information about the Standards Committee and an invitation to participate will be included in the December 2003 Newsletter.

Provision of Domain Registrant, Server Location, Server Contact - No discussion due to the absence of Mr. Woodard.

Temporary Re-design of Web Site is pending a new host. Mr. Argo is to e-mail the name of the ARTC web designer to Mr. Weatherbie to allow for further investigation of a host.

CALL TO ORDER

FLAG SALUTE

ANNOUNCEMENTS

**BOARD MEMBER'S
ATTENDANCE**

APPROVAL OF MINUTES

TREASURER

COMMUNICATION

ITEMS OF INTEREST

**Standards – Committee
Report**

Web Site

Mr. Bolema is working with Mr. Orsolano regarding appropriate size and design of a sign that will hang beneath the JHCA signs on both sides of the hill.

Signage

Mr. Pomeroy discussed his frustration in attending the meetings of November 3 in Palmdale and November 13 in Acton. He stated that the representatives of the County had no intent of listening to the concerns of the residents, but simply made a report and expected general acceptance. As a result of questions from the residents, and lack of understanding on the part of the County officials, Mr. Pomeroy has prepared a report, which will be sent to Mr. Antonovich and his staff.

Potable Water and Hauling

The "Lists of Owners, Tenants, and Voters" has been finalized. Mr. Weatherbie distributed a copy of the final draft of the Newsletter and the inclusions. A copy of the Newsletter was distributed to the attending audience. By consensus, the newsletter was approved for distribution.

Communication With Community

Mr. Weatherbie reported an average cost for reproducing the newsletter and inclusions, in grayscale, at \$180.00. He then offered to reproduce the newsletter in grayscale using his printer for the cost of replacing the toner cartridge and paper. Mrs. Richter that the council approve reimbursing Mr. Weatherbie for the cost of reproducing and distributing the Newsletter. Motion was second by Mr. Reichel and passed unanimously. Mr. Reichel then offered to donate paper for the reproduction.

Deputy Jennings introduced his new boss, Captain Witt, who will be the Commander of the Palmdale Sheriff's Station. Captain Witt expressed his pleasure in serving the community, stating he had a lot to learn about the Antelope Valley. He said if the Community had specific concerns they could contact him.

Deputy Jennings introduction of Captain Witt

President Pomeroy signed the application for employer identification number so that the council can obtain a bank account in the name of Juniper Hills Town Council.

Contractual obligations

December 17 will be the last Executive Meeting for awhile. January 7, 2004 will be a General Meeting with a guest speaker from the Los Angeles County Fire Department.

Future Meetings

January 21, 2004 will be set aside for the first Standards Committee Meeting

A letter has been sent to Mr. Antonovich. We have not yet received a reply.

Fuel/ Weed/ Fire Management

As indicated above, there will be a speaker, January 7, 2004 on Beetle impact and setting up a Fire Safe Council. Mr. Weatherbie discussed the purpose of a Fire Safe Council, distributing information on the subject. See and attached copy.

NEW BUSINESS

Election Committee

Wayne Argo is still awaiting names and applications for perspective candidates. He will then verify the eligibility of those submitting applications. He advised the council to, at its next opportunity, to determine which two of the three who tied for third place, will be running for re-election.

Meeting adjourned at 9:02 p.m

ADJOURNMENT

Michael Weatherbie
Secretary