

# **JUNIPER HILLS TOWN COUNCIL**

juniperhills-ca.org

**General Meeting**

**May 3, 2006**

**MINUTES**

The **General Meeting** of the Juniper Hills Town Council was called to order at the Juniper Hills Community Building 31401 106th St East, Juniper Hills, CA 93543 on **May 3, 2006, 7:09 P.M.** by the Vice President, Ms. Richter.

The Pledge of Allegiance was led by Ms. Richter.

## **BOARD MEMBER'S ATTENDANCE**

PRESENT	ABSENT
Suzanne Richter	Vance Pomeroy (excused)
Don Pierce	
Dave Reichel	
Douglas DiJulio	
Michael Weatherbie	
Valerie Zera	

## **APPROVAL OF MINUTES**

The presentation of the Minutes for April 5, 2006, was delayed to the next meeting due to a failure of the secretary's computer.

## **TREASURER**

Mr. Reichel reported that the balance in the Treasury is \$1,236.43, and one check - for the Trails Committee - was received. No bills were presented. Ms. Zera moved that we accept the report, Mr. DiJulio seconded the motion and it was unanimously approved.

## **SPECIAL PRESENTATION**

Norm Hickling, field deputy for Supervisor Mike Antonovich, gave a Certificate of Appreciation to Liz Bridwell for her service on the Town Council.

## **COMMUNICATION**

None.

## **ITEMS OF INTEREST**

Juniper Hills Community Association (<http://www.juniperhills-ca.org/jhca/index.htm>) -

May 13 Pancake Breakfast

June 3 General Meeting

June 24 Burgers 'N Brew

Devil's Punchbowl County Park (<http://www.devils-punchbowl.com>) -

May 13 Moonlight Hike

## **GUESTS AND SPEAKERS**

Lt. Andrea Whitmir, of the California Highway Patrol, spoke about the many duties of the CHP officer and what we can do to assist. She talked about the use of 911, mentioning the fact that "911" calls from cell phones are directed to the CHP, and it is necessary for the caller to identify where he/she is call from, since that information is not automatically given, as is the case when calling from a "land line". She passed out a list of phone numbers and web sites we can use. She pointed out that when we see an infraction while driving along on a road, we should write down the license plate number, plus any other information, and supply that to the CHP.

## **REPORTS**

### **Future Speakers**

June 7 Dr. Andrea Donnellon on Earthquakes - confirmed

### **Resource Development Committee**

Juniper Hills T-Shirts are available for \$14 each - Lori W. has them available.

Everything is proceeding as planned for the Wine Tasting event in November. Local artists will be present to show some of their art.

### **Community Standards Committee**

Mr. DiJulio gave a report on the progress of the sub-committee's meetings with the County..

### **Fire Safe Committee**

No report, since Mrs. Zink has resigned. It was then moved by Mr. Reichel, seconded by Mr. DiJulio that the Fire Safe Committee be dissolved and we investigate the establishment of an Emergency Preparedness Committee. The motion passed unanimously.

### **Multi-Use Trail Investigation Ad Hoc Committee**

An information-gathering meeting will be held on Saturday, May 13, after the pancake breakfast.

### **JHCA Liaison Report**

Mrs. Weatherbie reported that May 19 is the "drop dead" date for any articles to be put in the upcoming Newsletter.

### **ARTC Report**

Mr. Argo commented about the cost to insure members of the Town Council and the forms that will be needed to apply for the insurance. He mentioned that there is now a two-pronged attack on the "hailed water" lawsuit. He said that ALL members of the Town Council are invited to attend the next ARTC meeting, which will be on May 25 - at which time Jim Ledford and Sharon Runner will be present to talk about their candidacy for the 36th District.

## **UNFINISHED BUSINESS**

### **Non-Profit Status**

No report

### **Web Site**

Mr. Weatherbie mentioned the possibility of advertising on the web site about our fund-raising events. He also suggested putting "do's and don'ts" for prospective buyers (based on present county standards) on the web site. He will write up his suggestions and present them at the next meeting.

### **Bicycle Events**

In general, it was felt that the bicycle race proceeded much better this time. Deputy Engels spoke about the issuing of bike race permits. Mr. Argo spoke about the Town Council's pushiness and it was therefore decided to write to the Sheriff's Department asking for notice about races.

### **Meeting Schedule Change**

It was confirmed that we will be meeting only on even-numbered months. As to the day of week on which we will meet, the topic was again tabled, due to the fact that Mr. Pomeroy was not present.

### **Adopt-A-Highway**

Mr. Pierce reported that there has been no progress, since the county representative has failed to return all calls. Mr. Hickling asked that this information be given to him.

## **NEW BUSINESS**

### **Street Sign Program**

The method of acquisition and installation of street signs for dirt roads was discussed. Mr. Hickling pointed out that these signs are the responsibility of the local owners, and not the County. Discussion then centered on how and where to purchase the signs.

### **Request to Speak**

Ms.Zera presented the problem of recent mail box break-ins. It was pointed out that this problem needs to be reported to the Post Office, and not to the county.

The meeting adjourned at 9:38 p,m.