



**JUNIPER HILLS TOWN COUNCIL**

**General Meeting**

**June 2, 2004**

**MINUTES**

The **General Meeting** of the Juniper Hills Town Council was called to order at the Juniper Hills Community Building 31401 106<sup>th</sup> St East, Juniper Hills, CA 93543, on June 2, 2004, at **7:08 p.m.**, by President, Vance Pomeroy.

**CALL TO ORDER**

The Pledge of Allegiance was led by Mrs. Bridwell.

**FLAG SALUTE**

	<b>PRESENT</b>	<b>ABSENT</b>
Vance Pomeroy		Dave Reichel (excused)
Suzanne Richter		
Michael Weatherbie		
Elizabeth Bridwell		
Don Pierce		

**BOARD MEMBER'S ATTENDANCE**

Motion was made by Mrs. Bridwell, second by Mr. Pierce, to approve the minutes of May 5, 2004 as published. Motion passed unanimously.

**APPROVAL OF MINUTES**

The Treasurer's Report is included with the minutes. Motion was made by Mr. Weatherbie, second by Mrs. Bridwell to approve the Treasurer's report. Motion passed unanimously. Balance of \$493.50.

**TREASURER**

Discussion was held regarding collection of funds by committees. It was agreed that the treasurer should be the recipient of all funds, so that he will be able to issue receipts.

**Receipts**

Mr. Weatherbie acknowledged a telephone call from the local Fire Department regarding a small spot fire in Juniper Hills, which may have been started by a controlled burn. Captain Hansen was reminding us that open burning is not allowed south of the aqueduct, which includes all of Juniper Hills. He indicated that extreme caution should be exercised by all and any suspected fires should be reported. This should be another dry, "High Fire Danger" year.

**COMMUNICATION  
Fire Department Call**

Juniper Hills Community Association -	
June 5	<b>General Meeting and Dinner - Bylaws changes</b>
June 19	Burgers n Brew 1
July 10	Family Ice Cream Social
July 24	Family Play Day
August 14	Burgers n Brew n Band

**ITEMS OF INTEREST  
JHCA**

Mr. Bill Nuckolls, Senior Civil Engineer, Los Angeles County Division of Public Works explained there is a building code which requires permits and inspections for building and grading projects. The compliance that works best for the county is voluntary, otherwise, if they find non-compliance and they inspect and make requirements of the landowner. There are several levels of notification, the most important being "in order to comply," which is generally preceded by a 45-day notice. Unless it is a public safety hazard, legal action is generally not taken, but a notice is put on the deed for the property; escrow companies and finance companies will not carry through with a notice of this type in the deed. There are specific guidelines for grading to build. However, if grading is needed, which does not affect construction, a general rule is that a two-foot cut with a one-foot build is possible, without requiring a permit. Another consideration is how the grading will affect drainage as it leaves your property.

**Speaker from  
Building and Safety**

Deputy David Jennings informed the Council that there would be a Public Safety Expo at the Antelope Valley Mall on June 19, 2004, from 10:00 a.m. to 4:00 p.m. They will have exhibits, including helicopters, mountain rescue, exhibits among other displays. Deputy Jennings also advised the group that there would be a Groundbreaking Ceremony for the new Sheriff's Station in Palmdale on June 21, 2004. Invitations are forthcoming.

**Sheriff**

None

**REQUESTS TO ADDRESS THE COUNCIL – NON AGENDA ITEMS**

**OLD BUSINESS**

Mr. Pomeroy stated there would be a Public Meeting June 26 meeting at 9:00 a.m. Mr. Pomeroy said he feels the meeting will last about two hours. This will be an opportunity for the public to express their preferences.

**Standards – Committee Report**

Mr. Weatherbie stated the lumber has been cut and the primer has been applied and he had hoped to be further along.

**Signage**

Mr. Hickling stated that progress has been made on the well requirements. The water hauling issue is still awaiting scientific reasoning behind the trucked water issues. The required meeting had been delayed because members of the group are still researching.

**Potable Water and Hauling**

Display of advertising signs at two major intersections was discussed by Mr. Nuckolls, stating that if the signs are in the right-of-way, the Road Department will remove them. If the signs are on private property, permission must be obtained from the owner.

**Sign at Ft. Tejon and 106<sup>th</sup> and Ft. Tejon and Longview**

Current Status of concerns for construction without a permit. Mr. Nuckolls stated that the property owners where construction is taking place at 30900 106<sup>th</sup> St East have been issued a 45-day notice, during which time no new construction may occur. He stated that the building plans that were submitted were not nearly adequate. He also noted that some new work had recently been done which showed indifference to the "stop order." Another visit will be made to the property. Owners of the property at 10531 Cima Mesa Road, have been contacted and permits and penalties will be assigned.

**Questionable Building and Grading**

Mr. Nuckolls was asked to check out two additional locations on the west side of 106<sup>th</sup> Street East, south of Fort Tejon Road, where some modular buildings have been stored, and where some type of construction appears to be taking place.

There were no volunteers from the audience.

**Election Committee**

Mr. Weatherbie introduced two new links to the Home Page, History and Links to other web sites. There has been no activity on the History page, pending information from a couple of sources. There are three Links to other pertinent sites.

**Web Page**

No report

**Fire Safe Council**

**NEW BUSINESS**

Council members received email from Mark Caddick, District Engineer, Road Maintenance District 5, (661) 947-7173, asking what type of information the council required, notices of road closures or notices of inconvenience. The council would like to have both. Mr. Weatherbie notified Mr. Caddick of the Council's wish..

**Notice of Road Activity**

Mr. Pierce made a motion to correct the boundary description, grammatically, by changing the comma, following San Bernardino Meridian to a semi colon. Motion as second by Mrs. Richter and passed unanimously.

**Correction to Boundaries**

Meeting was adjourned to Closed Session at 8:11 p.m. Audience members were excused. Mr. Norm Hickling, Assistant to Supervisor Antonovich, was asked to stay.

**Adjourn To Closed Session**

Meeting was reconvened to Open Session at 8:39 p.m. Mr. Pomeroy stated he would respond to Mr. Larry Levin's email.

**Reconvene To Open Session**

Meeting adjourned at 8:40 p.m.

**ADJOURNMENT**

Michael Weatherbie