



JUNIPER HILLS TOWN COUNCIL

General Meeting

June 4, 2003

MINUTES

The General Meeting of the Juniper Hills Town Council was called to order by: President, Vance Pomeroy at 7:35 p.m., Wednesday, **June 4, 2003**, at the Juniper Hills Community Building, 31401 106th St East, Juniper Hills, CA 93543

The Pledge of Allegiance was led by David Woodard

Board Members Present:

Vance Pomeroy

Michael Weatherbie

David Woodard

Tom Bolema

Board Members Absent:

Suzanne Richter

Dave Reichel

Norman Hickling, Field Deputy for Supervisor Michael Antonovich, apologized for not having anything definitive regarding the water regulation imposed by the Los Angeles County Health Department, but meetings are still in progress. He stated he is of the opinion that the outcome will be to the property owner's advantage.

Juniper Hills Community Association General Meeting
Saturday, June 7, 2003. Free Mexican Dinner starts at 6:00 p.m.

A letter of congratulations on the formation of the Juniper Hills Town Council was received from the Littlerock Town Council. The letter included a roster of their Council Members.

None

Minutes were approved as published.

Mr. Bolema reported that a Bank Account is in place in the amount of \$236.57. He stated the Council had received an anonymous donation of \$240.00 with the stipulation that it be given to the Juniper Hills Community Association to offset the costs for the Town Council's use of the Community Building.

OLD BUSINESS

Signage – Dave Reichel, Chair – Nothing reported in Mr. Reichel's absence.

Boundaries – Mr. Bolema, reported that a meeting had been held, with Suzanne Richter, Vance Pomeroy and Tom Bolema in attendance. Exhibit A, as presented by the formation committee, was adopted by the committee for presentation and discussion by the council on July 2, 2003.

Website – Mr. Woodard stated the minutes in document form will be replaced by PDF files. He stated he had permission to post five paintings from Anita

CALL TO ORDER

FLAG SALUTE

**BOARD MEMBER'S
ATTENDANCE**

**PRESENTATIONS OR
RECOGNITION
County Water
Regulations**

ITEMS OF INTEREST

COMMUNICATION

**REQUESTS TO
ADDRESS THE BOARD**

INTRODUCTIONS

**APPROVAL OF
MINUTES**

TREASURER

**COMMITTEE REPORTS
Signage**

Boundaries

Website

Stoll.as background. He stated he had included a more comprehensive map. It was suggested that Mr. Woodard place a "Guestbook sign in" on the web site to allow viewers to register. It was also suggested that Juniper Hills residents be able to submit their vocation/ avocation. Mr. Woodard stated he has included the Juniper Hills Community events on the site. It was agreed that the Web Site is a continuing project. Mr. Woodard asked if the Community Association would like to post their Newsletter on the Web Site. There were no Association Board members present to determine this.

Corporation Status – Suzanne Richter – Nothing reported in Mrs. Richter’s absence.

Income – No discussion

Mr. Woodard reported he had confirmed June 18, 2003 as the MTA Speaker date. Mr. Pomeroy explained to the audience that the Roberts Group is under contract with MTA and CalTrans to do a study on North Los Angeles County highways including State Route 14 and State Route 138.

No report

Development of Charter - will be presented at the General Meeting on July 2, 2003, for public discussion.

Development of Bylaws – no assignment

Development of Standards – no assignment

No Report

NEW BUSINESS – None

There being no further business the meeting was adjourned at 8:30 p.m.

Respectfully submitted,

Mike Weatherbie
Recording Secretary

NEXT MEETING, WEDNESDAY, JUNE 18, 2003

Corporation

Income??

MTA Request

Participation By County Liaisons

**UNASSIGNED COMMITTEES
Charter**

Bylaws

Standards

COMMUNICATION WITH COMMUNITY

ADJOURNMENT