



# JUNIPER HILLS TOWN COUNCIL

General Meeting  
September 3, 2003  
MINUTES

The General Meeting of the Juniper Hills Town Council was called to order at the Juniper Hills Community Building 31401 106<sup>th</sup> St East, Juniper Hills, CA 93543, at 7:40 p.m. on **September 3, 2003**, by President, Vance Pomeroy.

The Pledge of Allegiance was led by Mrs. Richter.

PRESENT:

Suzanne Richter  
Michael Weatherbie  
David Woodard  
Tom Bolema  
Dave Reichel

None

The Juniper Hills Community Association, **Dessert Under the Stars** in September or October was discussed. The date is yet to be determined.

A letter from Plasticose Corp., a medical group, was read. It stated they are showing an interest in sending Plastic Surgeons to Nuevo Germania to investigate a genetic problem inherent to the people of that area.

A letter from Supervisor Michael Antonovich re: Water Hauling was read. The Board expressed appreciation for the action taken by Mr. Antonovich.

Letter from Ginny-Marie Case re: North County Combined Corridor Study – Invitation to attend SR-138 Technical Advisory Committee Meeting. In response to questions from the audience, Mr. Pomeroy and Mr. Weatherbie explained the purpose of the study, which concerns the further development of Highways 14 and 138. Mr. Weatherbie stated he would be attending, and others indicated they might attend.

None

Mr. Wayne Argo, Mr. Norm Hickling and Deputy Dave Jennings were introduced.

Mr. Argo, president of ARTC, indicated that the Supervisors are continuing to work on Rural Towns problem of water delivery. There is to be a meeting at Los Angeles County Fire Station 129, Sixth Street West just north of Avenue M, scheduled for September 25 at 7:00 p.m. He also stated that the Agua Dulce Town Council has petitioned the CPUC for readjustment of the baseline electric use for Rural Areas where water wells consume electricity. Mr. Argo suggest that the ARTC and other Town Councils should support the issue.

Mr. Hickling, Deputy to Supervisor Antonovich, he stated that, as far as the water issue, the motion made by Mr. Antonovich to the Board of Supervisors has put pressure on the Health Officer to show justification for not compromising on the issue. He stated that the state, with their regulations, seldom say you must implement a regulation. The state is simply making a recommendation.

## CALL TO ORDER

## FLAG SALUTE

## BOARD MEMBER'S ATTENDANCE

## PRESENTATIONS OR RECOGNITION

## ITEMS OF INTEREST

## COMMUNICATION

## REQUESTS TO ADDRESS THE BOARD

## INTRODUCTIONS

Mr. Hickling stated that it appears that the state and the county are using this regulation to avoid having to test water. He said that many compromises have been recommended, including allowing the person using the water signing a release.

Deputy Jennings discussed the possible implementation of a Neighborhood Watch program and distributed Neighborhood Watch Block Captain's Handbooks to the Council.

Mr. Jennings also announced the A.V. Fallen Heroes Support Ride, a Poker Run for Motorcycle Riders, to be held Saturday, October 11, 2003, starting at 8:00 a.m. at Lancaster Harley Davidson. 100% of the proceeds remain in the Antelope Valley to support fallen Law Enforcement Officer's and Firefighter's families.

Motion was made by Mrs. Richter, second by Mr. Bolema to approve the minutes as corrected with the following:

Mr. Woodard wanted it noted that his absence at the August 20 meeting was excused as he had sent notice of his absence via e-mail prior to the meeting.

Treasurer's Report

Mr. Bolema reported a balance of \$276.75 in the Town Council account.

**OLD BUSINESS**

Mr. Woodard has received an offer from the Firestar Fine Arts Gallery in Pearblossom to provide images for display on the Juniper Hills Town Council Web Site. The images would be of items for sale at the Gallery. Mr. Woodward indicated that a small percentage of sales made as a result of the web site exposure might be given to the Council.

Mr. Pomeroy indicated he has discussed the publishing of the Juniper Hills Community Association Newsletter on the Juniper Hills Web Site. Diana Burke has not yet responded to Mr. Pomeroy. Mr. Pomeroy stated he would call her again.

Mr. Weatherbie suggested that the background picture, which loads with the map, be eliminated so that the map will load more quickly. Mr. Weatherbie stated that most residents on the hill had 56 KB modems or less, which causes our web pages to load very slowly when graphics are included.

See Introductions

See Introductions

Construction of Second Units – Request from Tom Foster

Mr. Pomeroy replied that he had not yet received a response from the County Planner. Mr. Pomeroy indicated that the four major points that restrict construction of a second residential unit on property in Juniper Hills were: The county's interpretation of the enabling act

- Fire Zone 4
- Property of 2 acres in size
- Property not on a public water supply
- Property not on public sewage disposal

**APPROVAL OF MINUTES**

**TREASURER**

**COMMITTEE REPORTS  
Web Site**

**Participation By  
County Liaisons**

**Potable Water and  
Hauling**

**Second Unit  
Construction**

Mr. Wayne Argo was the Chairman of the Election Committee for the Juniper Hills Town Council in 2002-2003, and holds the position for one year. He will be handling the election for Council Members in February.

## **ELECTION**

Voting on the Standards by the Community will take place in February only if the Standards are out of committee and ready at the time of the election.

## **COMMITTEES**

Mr. Pomeroy indicated that he would be chairing the committee for the Development of Standards. Advertising are to appear in the JHCA, local newspapers, Littlerock and Pearblossom Chamber Newsletters after the council approves the press releases. Mrs. Richter and Mr. Reichel will develop a flyer to be posted locally.

### **Standards**

Mr. Weatherbie stated that contact had been made with the Registrar of Voter's office and that upon receipt of a signed contract a CD would be provided with the registered voters of the area.

## **COMMUNICATION WITH COMMUNITY**

### **NEW BUSINESS**

A Public Hearing on October 7 dealing with a Senior Residence located on Juniper Hills Road.

There being no further business the Meeting adjourned at 9:40 p.m.

## **ADJOURNMENT**

Respectfully submitted,

Mike Weatherbie

Recording Secretary